



North Decatur Presbyterian Church is called by God to be a community of faith and worship, dedicated to Christian education and nurture so that we may go into the world to serve, work for peace and justice, and share God's love with all people.

611 Medlock Road, Decatur, GA 30033
www.ndpc.org

SERVICE FOR THE LORD'S DAY

July 13, 2025

10:00 AM

*An * means we rise together in body or spirit; **bold text** words are spoken in unison.*

PREPARATION & ADORATION

GATHERING SONG

Joyful, Joyful We Adore Thee (v. 1-3)

Glory to God #611

CHIMES & SILENT PRAYER

We enter God's presence in silence. God bids us "welcome."

* CALL TO WORSHIP

Lin Wormley, liturgist

When we long for the special effects we think life should offer:

God, it is enough for us that your love comes as a soft, summer shower.

When our hearts are cracked by the drought of doubt:

God, it is enough for us that you gently open the spigot of faith.

When our senses are deadened by the sales pitch of our culture:

God, it is enough for us that we float on the vast sea of your grace.

* OPENING SONG

Come Sing, O Church, in Joy! (v. 1-4)

Glory to God #305

WELCOME & ANNOUNCEMENTS

Visitors are invited to leave your name and contact information by signing the Welcome Pad.

MEDITATION

The summer and autumn had been so wet,
That in winter the corn was growing yet,
'Twas a piteous sight to see all around
The grain lie rotting on the ground.

Every day the starving poor
Crowded around Bishop Hatto's door,
For he had a plentiful last-year's store,
And all the neighbourhood could tell
His granaries were furnish'd well.

At last Bishop Hatto appointed a day
To quiet the poor without delay;
He bade them to his great Barn repair,
And they should have food for the winter there.

Rejoiced such tidings good to hear,
The poor folk flock'd from far and near;

The great barn was full as it could hold
Of women and children, and young and old.

Then when he saw it could hold no more,
Bishop Hatto he made fast the door;
And while for mercy on Christ they call,
He set fire to the Barn and burnt them all.

"I'faith 'tis an excellent bonfire!" quoth he,
"And the country is greatly obliged to me,
For ridding it in these times forlorn
Of Rats that only consume the corn."

So then to his palace returned he,
And he sat down to supper merrily,
And he slept that night like an innocent man;
But Bishop Hatto never slept again.

In the morning as he enter'd the hall
Where his picture hung against the wall,
A sweat like death all over him came,
For the Rats had eaten it out of the frame.

As he look'd there came a man from his farm—
He had a countenance white with alarm;
"My Lord, I open'd your granaries this morn,
And the Rats had eaten all your corn."

Another came running presently,
And he was pale as pale could be,
"Fly! my Lord Bishop, fly," quoth he,
"Ten thousand Rats are coming this way,...
The Lord forgive you for yesterday!"

"I'll go to my tower on the Rhine," replied he,
"Tis the safest place in Germany;
The walls are high and the shores are steep,
And the stream is strong and the water deep."

Bishop Hatto fearfully hasten'd away,
And he crost the Rhine without delay,
And reach'd his tower, and barr'd with care
All the windows, doors, and loop-holes there.

He laid him down and closed his eyes;...
But soon a scream made him arise,
He started and saw two eyes of flame
On his pillow from whence the screaming came.

He listen'd and look'd;... it was only the Cat;
And the Bishop he grew more fearful for that,
For she sat screaming, mad with fear
At the Army of Rats that were drawing near.

For they have swum over the river so deep,
And they have climb'd the shores so steep,
And up the Tower their way is bent,
To do the work for which they were sent.

They are not to be told by the dozen or score,
By thousands they come, and by myriads and more,
Such numbers had never been heard of before,
Such a judgment had never been witness'd of yore.

Down on his knees the Bishop fell,
And faster and faster his beads did he tell,
As louder and louder drawing near
The gnawing of their teeth he could hear.

And in at the windows and in at the door,
And through the walls helter-skelter they pour,
And down from the ceiling and up through the floor,
From the right and the left, from behind and before,
From within and without, from above and below,
And all at once to the Bishop they go.

They have whetted their teeth against the stones,
And now they pick the Bishop's bones:
They gnaw'd the flesh from every limb,
For they were sent to do judgment on him!

-God's Judgment on a Wicked Bishop, by Robert Southey (1774-1843)

SILENCE

How is God speaking to you in these words?

REFLECTIONS ON THE MEDITATION

*ASSURANCE OF GRACE

-from Psalm 85

Hear what God promises as God speaks to God's people:
Here, in this place,
Steadfast love and faithfulness will meet.
Here, in this place,
Righteousness and peace will kiss each other.

*GRATEFUL RESPONSE

Glory to God, Whose Goodness Shines on Me

Glory to God #582

* PASSING THE PEACE

Share a sign of peace by learning "Peace be with you" in American Sign Language; or, if you choose, shake hands or offer a warm embrace to the Beloveds of God who are seated near you.

Children 2nd grade and younger are invited to leave for a time of Worship & Wonder, followed by playtime on the playground. Parents should pick up children on the playground after worship. Children may also stay in worship. There are quiet worship activities in the Narthex that they can bring back to their seats, or enjoy worship in the Narthex with an adult.

PROCLAMATION

PRAYER FOR ILLUMINATION

SCRIPTURE

Psalm 82

REFLECTION ON THE WORD

The Divinity of Justice

Rev. Dr. William Brown

DEDICATION

ANTHEM

How Can I Keep from Singing?
NDPC Summer Singers

Robert Lowry

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Rev. Mary Anona Stoops

Our [Divine Parent] in heaven, holy is your name, your kin-dom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For yours is the kin-dom, the power, and the glory forever.

INVITATION TO DISCIPLESHPA AND CALL FOR OFFERING

Your Change for Change gifts and Apple Tree donations (see the Apple Tree in the Narthex) will provide school supplies for the children served by the Initiative for Affordable Housing, the International Community School, and Memorial Drive Ministries.

To give by text, text 'NDPC C4C' \$20 (or any amount) to 73256. You may also **use the QR Code**. Scan the code, enter the amount of your gift, and in the dropdown menu called "Fund," find "Change for Change." **To give cash**, leave an offering in the plate on your way out today. Thank you for supporting the healing of the world in the name of God.



MINUTE FOR MISSION

Inge and Larry Sthreshley
Mission Co-Workers DRC

* CLOSING SONG

I'm Gonna Live So God Can Use Me (v. 1-4)

Glory to God #700

* BENEDICTION

POSTLUDE

Rejoice, Rejoice Believers

Robert D. Costello

NOTES ON WORSHIP TODAY:

Today's Images in Worship: Meditation: *Warning Anti-Climb Paint*, Banksy, stencil. Sermon: spiral staircase at United States Supreme Court building.

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Livestream and video are produced by NDPC volunteers. If you would like to help with our weekly audio and video production, come up to the balcony and introduce yourself to the team.

WELCOME, VISITORS

We're happy you've joined us! It takes courage to show up at a new church. Introduce yourself to those around you as you feel comfortable. If you share your email address in the red Welcome Pad, we will send you the weekly NDPC e-newsletter. Learn more about NDPC at www.ndpc.org. We come from different backgrounds, traditions, and cultures to worship, so please use language and pronouns for God and for yourself that are authentic to you. After worship, the pastors would love to meet you in person. Ready to join NDPC? Email engagement@ndpc.org.

FOR YOUR INFORMATION:

Children are welcome in worship at NDPC. The nursery, located off the hallway just outside the sanctuary door, is open for kids 0-3. For PreK – 3rd grade, Worship & Wonder is our child-centered worship; kids go to W&W right after the passing of the peace and are picked up by parents on the playground after worship. Kids who stay with their adult for worship are free to move around in the narthex where you can listen to worship with your child, and there are child-friendly quiet activities in the Children's Corner that can be enjoyed there or taken back to your seat. The presence of children in worship is a gift, never a disruption.

Would a large print hymnal, magnifying glass, or hearing assist device help you worship? Ask an usher and they will gladly assist you. Let us know how we can make worship accessible for you.

If you would like to volunteer to serve as an usher or liturgist, donate flowers, or share comments about worship, email worship@ndpc.org.

Videos of previous worship services are available at ndpc.org. **Subscribe to our sermon podcast** through any major podcasting service.

Revs. David Lewicki and Mary Anona Stoops are available to meet for pastoral care. Pastoral care is confidential and can be held in-person or virtually. Email david@ndpc.org or maryanona@ndpc.org.

NDPC STAFF

Rev. David Lewicki, *Pastor*

Rev. Mary Anona Stoops, *Pastor*

Huu Mai, *Music Director*

Mahsheed Khawary, *Office Administrator*

Javier Sanchez, *Custodian*

Jerel Jefferson, *Music Fellow*

Carolyn Mielke, *Music Fellow*

CONTACT NDPC: Office Phone: 404-636-1429; Office Email: office@ndpc.org